



**Maratha Vidya Prasarak Samaj's  
Arts, Commerce & Science College, Manmad.**

Tal. Nandgaon, Dist. Nashik (M.S.) 423104

**Affiliated to Savitribai Phule Pune University, Pune  
(ID No-PU/NS/AC/108/2007) AISHE : C-42066**

Web – [www.acsmanmadcollege.ac.in](http://www.acsmanmadcollege.ac.in) Telephone: - 02591-225364

ISO 9001:2015 Certified

## 5.2: Student Progression:

5.2.2.1: Number of students qualifying in state/ national/ international level examinations year wise during last five years (eg: IIT/JAM/NET/SLET/GATE/GMAT/GPAT/CLAT/CAT/GRE/TOEFL/ IELTS/Civil Services/State government examinations etc.):

Year	2017-18	2018-19	2019-20	2020-21	2021-22
No.	02	02	03	00	01

**List of students qualified year wise under each category and links to Qualifying Certificates of the students taking the examination**



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<b>Year</b>	<b>Names of students qualified</b>	<b>Name of the qualifying exam</b>
2017-18	Bhate Deepak Tukaram	Bus Conductor(M.S.R.T.C)
2017-18	Deore Deepak Chhagan	Police Constable (G.D)
2018-19	Dimbar Akshay Ramesh	Home Guard (Gov.of Mah.)
2018-19	Waghle Aashish Manohar	Maharashtra Police
2019-20	Kakad Saurav Sanjay	R.P.F (Railway Police)
2019-20	Gangurde Rohit Mukund	Railway Recurment Cell
2019-20	Ugale Sandip Pandharinath	Maharashtra Police
2021-22	Panpatil Nilesh Gautam	Central Railway, Bhusawal Division



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B.A. (2013) EXAM.- APRIL 2017

SEAT NO. 29918 CENTRE 034 PERM REG. NO.: 1181626933  
NAME BHATE DEEPAK TUKARAM MOTHER: JIJABAI  
COLLEGE 0828 NDMVP'S ARTS & COMMERCE COLLEGE MANMAD, TAL. NANDGAON, NASHIK

YEAR	COURSE NAME	PASSING/OUT OF PP	MARKS OBTAINED		
			-/20 TEX.	32/80 UEX.	40/100 TOTAL
SUBJECT : ECONOMICS					
2	2017 COMPULSORY ENGLISH		04	38	42
	2157 ECONOMICS GEN. PAPER		09	33	42
	2158 ECONOMICS SPL. PAPER I		12	33	45
	2159 ECONOMICS SPL. PAPER II		11	32	43
	2167 POLITICS GEN. PAPER		04	37	41
	2207 GEOGRAPHY GEN. PAPER		09	54	63
	2999 A COURSE IN ENVIRONMENTAL AWARENESS		GRADE		A
3	3017 COMPULSORY ENGLISH		09	32	* 41
	3157 ECONOMICS GEN. PAPER		15	37	* 52
	3158 ECONOMICS SPL. PAPER III		11	35	* 46
	3159 ECONOMICS SPL. PAPER IV		12	32	* 44
	3167 POLITICS GEN. PAPER		12	41	* 53
	3207 GEOGRAPHY GEN. PAPER		16	58	* 74
GRAND TOTAL (OUT OF 1200)					586

RESULT : PASS CLASS

T.Y. - 5085 -  
1600 - BUS

S.Y. 2975

F.Y. 1050

Medium of instruction: Marathi

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 16 JUNE 2017

महाराष्ट्र राज्य मार्ग परिवहन महामंडळ



## नाशिक विभाग

एन.डी. पटेल रोड, शिगाडा तलाव, नाशिक फोन - 0253 - 2309320

3836



**भाटे दिपक तुकाराम**

पद - वाहक क्र. ६८६९

कामाचे ठिकाण - मनमाड आगार

मु. पो. अनकवाडे ता. नांदगांव, जि. नाशिक

मोबा - 9028022848 भ.नि.नि.क्र.

जन्म ता- 15/06/92 सेवा निवृत्ती ता- 30/06/50

ओळखचिन्ह - डाव्या छातीवर तीळ

आहस्तात रजिस्ट्री

धारकाची सही

या ओळखपत्रावर मोफत प्रवास करता येणार नाही

या ओळखपत्राचा वैरतापर केल्यास शिस्तभंगाची कारवाई करण्यात येईल

कृपया सदर ओळखपत्र सापडल्यास ते या प किमतीय सर्वतय नाशिक येथे जमा करावे

सोबतचिन्ही / बदलपीछा वेळी ओळखपत्र रजिस्ट्रारकडे जमा करणे बंधनकारक आहे

विभाग नियंत्रक

नाशिक



# SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B.A. (2013) EXAM.- APRIL 2018

SEAT NO. 30196                      CENTRE 034                      PERM REG. NO.: 1181706671  
NAME ROZARIO ANVITA LOYOLA                      MOTHER : NISHA  
COLLEGE 0064 M.G.V.M.ARTS, SCIENCE & COMMERCE COLLEGE MANMAD, NASHIK

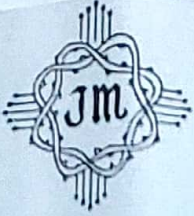
YEAR	COURSE NAME	PASSING/OUT OF PP	MARKS OBTAINED		
			-/20 TEX.	32/80 UEX.	40/100 TOTAL
SUBJECT : OPTIONAL ENGLISH					
2	2017 COMPULSORY ENGLISH		08	35	43
	2097 HINDI GEN. PAPER		10	34	* 44
	2207 GEOGRAPHY GEN. PAPER		08	* 35	43
	2337 OPTIONAL ENGLISH GEN. PAPER		08	33	41
	2338 OPTIONAL ENGLISH SPL. PAPER I		08	34	42
	2339 OPTIONAL ENGLISH SPL. PAPER II		09	32	41
	2999 A COURSE IN ENVIRONMENTAL AWARENESS		GRADE		C
GRAND TOTAL (OUT OF 600)					254
RESULT : PASSES					

  
Director,

Board of Examinations & Evaluation

Medium of instruction: English  
STATEMENT NO.:

DATE: 19 JUN 2018



Convent of Jesus and Mary  
Pre - Primary School  
Convent Street, Camp, Pune - 1  
Ph.: 26340840

## ORDER OF APPOINTMENT

To,

Mrs Anvita Rozario,  
ARV New Town, Flat No 706,  
B 6 Wing, Jagdamba Bhawan Marg,  
Pisoli, Pune -411060.

Dear Mrs Anvita Rozario,

With reference to your application dated 04/01/2023, we are pleased to inform you that you are hereby appointed as a Part-time Assistant Teacher with effect from 07.06.2023 in the Convent of Jesus and Mary, (Pre-Primary Section), Camp, Pune 411001.

- 1) Your appointment is purely temporary and till 30th April 2024
- 2) You shall have to undergo a medical examination by a reputed Doctor with Registration Number within one month from the date of joining the post. Your appointment shall be conditional pending the receipt of physical fitness certificate from the doctor.
- 3) You are requested to acknowledge receipt of this order of appointment within 7 days from the date of receipt of the same.
- 4) If no reply accepting the appointment is received within the mentioned period the order shall be treated as cancelled.

Yours faithfully,

Place : Pune  
Date : 13.04.2023

*Edelouzeon*  
HEAD MISTRESS  
CONVENT OF JESUS & MARY  
Convent Street, Pune-411001.

*D. ed.*

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri DIMBAR AKSHAY RAMESH

Mother's Name:-SANGITA

has appeared for the

BACHELOR OF COMMERCE (REV.2013)

examination held in month of APRIL 2019 and declared to have passed the examination in SECOND CLASS.

This is further to certify that his special subject at the said examination is MARKETING & MANAGEMENT. He is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 62458

P.R.No. : 1201732130

College code: 0828

Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations & Evaluation

DATE: 7 JUNE 2019

# महाराष्ट्र शासन



सत्यमेव जयते

महिला व बाल विकास विभाग  
मुलांचे निरीक्षणगृह, बालगृह मनमाड, नाशिक



कर्मचारी नांव : श्री अक्षय रमेश डिंबर

पद : गृहरक्षक



अधिक्षक

मुलांचे बालगृह/निरीक्षण गृह, मनमाड





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR B.A. (2013) EXAM.- APRIL 2019

SEAT NO. 28845                      CENTRE 034                      PERM REG. NO. : 1181922722  
NAME BURKUL ASHUTOSH SANJAY                      MOTHER : SHOBHA  
COLLEGE 0828 NDMVP'S ARTS & COMMERCE COLLEGE MANMAD, TAL. NANDGAON, NASHIK

YEAR	COURSE NAME	PASSING/OUT OF PP	MARKS OBTAINED		
			-/20 TEX.	32/80 UEX.	40/100 TOTAL
	SUBJECT : POLITICS				
2	2017 COMPULSORY ENGLISH		AA	47	* 47
	2027 MARATHI GEN. PAPER		AA	51	* 51
	2167 POLITICS GEN. PAPER		AA	46	* 46
	2168 POLITICS SPL. PAPER I		AA	44	* 44
	2169 POLITICS SPL. PAPER II		AA	50	* 50
	2207 GEOGRAPHY GEN. PAPER		AA	64	* 64
	2999 A COURSE IN ENVIRONMENTAL AWARENESS		GRADE		B

GRAND TOTAL (OUT OF 600)                      302

RESULT : PASSES

*Ashesh*

Director,

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE: 19 JUN 2019

Date : 20-Feb-2022  
Employee Name : ASHUTOSH SANJAY BURKUL  
Employee Code : 258549  
Location : Nashik.

Dear ASHUTOSH SANJAY BURKUL,

With reference to your appointment letter dated **20-Aug-2021**.

Your Performance during your probationary period was reviewed and based on the appraisal thereof we are pleased to inform you that you are confirmed in the services of Bank as **Officer** with effect from **20-Feb-2022** .

We are confident that you will continue to contribute effectively towards the growth of the Bank.

Our best wishes for a successful career in HDFC Bank.

Yours Truly

For HDFC Bank Ltd



Ashutosh Bapat

Deputy Vice President - HR Operations

This is a System generated Letter hence Signature is embossed on the same

[www.hdfcbank.com](http://www.hdfcbank.com)



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR B. A. (2013) EXAM. - APRIL 2021

SEAT NO. 55085 CENTRE 034 PERM REG. NO. : 1182023262  
 NAME KAKAD SAURAV SANJAY MOTHER : USHA  
 COLLEGE / SCHOOL 0828 NDMVP'S ARTS & COMMERCE COLLEGE MANMAD, TAL.  
 NANDGAON, NASHIK

YEAR	COURSE NAME	PASSING/OUT OF PP	MARKS OBTAINED		
			-/20 TEX.	32/80 UEX.	40/100 TOTAL
SUBJECT : ECONOMICS					
2	2017 COMPULSORY ENGLISH		08	32	40
	2027 MARATHI GEN. PAPER		11	44	55
	2097 HINDI GEN. PAPER		10	40	50
	2157 ECONOMICS GEN. PAPER		08	32	40
	2158 ECONOMICS SPL. PAPER I		10	40	50
	2159 ECONOMICS SPL. PAPER II		11	44	55
	2999 A COURSE IN ENVIRONMENTAL AWARENESS		GRADE		0
3	3017 COMPULSORY ENGLISH		AA	45	* 45
	3027 MARATHI GEN. PAPER		AA	40	* 40
	3097 HINDI GEN. PAPER		AA	43	* 43
	3157 ECONOMICS GEN. PAPER		12	56	* 68
	3158 ECONOMICS SPL. PAPER III		10	58	* 68
	3159 ECONOMICS SPL. PAPER IV		12	64	* 76

GRAND TOTAL (OUT OF 1200) 630

RESULT : SECOND CLASS \* O. 1

Director

Medium of instruction: English

Board of Examinations & Evaluation

DATE : 28 AUG 2021

ST. NO. : 19061

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KAKAD SAURAV SANJAY

Mother's Name:-USHA

has appeared for the

BACHELOR OF ARTS (REV.2013)

examination held in month of APRIL 2021 and declared to have passed the examination in SECOND CLASS.

This is further to certify that his Principal subject at the said examination is ECONOMICS, MARATHI & HINDI are the subsidiary subjects. He is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 55085

P.R.No. : 1102023262

College code: 0820

Mahesh Kakade  
Director

Board of Examinations &amp; Evaluation

DATE: 28 AUGUST 2021



**CALL LETTER FOR PET, PMT AND DV - CONSTABLE GROUP-B  
RAILWAY PROTECTION FORCE**




Roll No:	<b>B/OB/12220455051</b>	Date of Birth:	<b>08-11-1999</b>	 SAURAV SANJAY KAKAD 27.06.2018
Name:	<b>KAKAD SAURAV SANJAY</b>	Gender:	<b>MALE</b>	
Father's Name:	<b>SANJAY</b>	Category:	<b>OBC (OTHER BACKWARD CLASS) - NON CREAMY LAYER</b>	

**Exam Details**

Date of Tests:	<b>15-04-2019</b>	Reporting Time:	<b>06:00 AM</b>
Venue Details:	<b>Railway Sports Ground Bhusawal, Dist.-Jalgaon, Maharashtra, PIN- 426201 Bhusawal-Maharashtra Landmark: Near North Side of Bhusawal Rly.Stadium Nearest Railway Station: Bhusawal Railway Station</b>		 Chairman/CRC

Tear from here

**For Official Use Only**

Roll No:	<b>B/OB/12220455051</b>	Date of Birth:	<b>08-11-1999</b>	 SAURAV SANJAY KAKAD 27.06.2018
Name:	<b>KAKAD SAURAV SANJAY</b>	Gender:	<b>MALE</b>	
Father's Name:	<b>SANJAY</b>	Category:	<b>OBC (OTHER BACKWARD CLASS) - NON CREAMY LAYER</b>	
Does he belong to special category for relaxation in PMT (Para 3.0 of notification) ?			<b>NO</b>	
1600 mtrs race:		<b>Pass/Fail</b>		
Height:	cm	Chest:	cm	Chest(expanded): cm
Long Jump:		High Jump:		
First attempt:	<b>Pass/Fail</b>	First attempt:	<b>Pass/Fail</b>	
Second attempt:	<b>Pass/Fail</b>	Second attempt:	<b>Pass/Fail</b>	
LTI of candidate	RTI of candidate	Signature of candidate	Signature of GSC	

**Document Verified in original:**

S.No	Documents	Remarks
1.	Matriculation Certificate as proof of age	
2.	Graduation Certificate as proof of educational qualification	
3.	Caste Certificate for (SC/ST/OBC candidates)	
4.	Discharge Certificate for Ex-Servicemen	
5.	No Objection Certificate (NOC) from the present employer in case of serving Govt. Employees	
6.	Domicile Certificate	
7.	Two copies of self-attested colour photograph	

Signature of GSC

Show Result

Print



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



B.A. (2013) EXAM.- APRIL 2021

SeatNo :55066 Centre: 34

Perm Reg No(PRN) : 1182023311

Student Name : PAWAR YOGITA MACHHINDRA

Mother Name : LEELA

Col/Inst.Name : 828 NDMVP'S ARTS &amp; COMMERCE COLLEGE,MANMAD,TAL. NANDGAON,NASHIK

YEAR/SEM	SUBCODE	SUBJECT NAME	MARKS OBTAINED	
			PP TEX/INT	UEX/EXT TOTAL
2	2017	COMPULSORY ENGLISH	10	40 50
	2027	MARATHI GEN. PAPER	14	56 70
	2097	HINDI GEN. PAPER	14	56 70
	2167	POLITICS GEN. PAPER	10	40 50
	2168	POLITICS SPL. PAPER I	9	36 45
	2169	POLITICS SPL. PAPER II	10	40 50
	2999	A COURSE IN ENVIRONMENTAL AWARENESS		B
3	3017	COMPULSORY ENGLISH	14	50 *64
	3027	MARATHI GEN. PAPER	15	59 *74
	3097	HINDI GEN.PAPER	12	62 *74
	3167	POLITICS GEN.PAPER	15	61 *76
	3168	POLITICS SPL.PAPER III	15	42 *57
	3169	POLITICS SPL.PAPER IV	16	40 *56
GRAND TOTAL(OUT OF1200)				736

GRAND TOTAL (OUT OF 1200) : 736 RESULT : FIRST CLASS

RESULT DATE : 28 August 2021

The results published online are for immediate information only. These cannot be treated as original statement of marks, Please verify the information from original statement of marks issued by the Savitribai Phule Pune University separately.

Print



**YOGITA PAWAR**

EMP CODE - 22748 | BLOOD GROUP - AB+ve

A stylized, handwritten signature in white ink, enclosed within a white circular outline.

Authorised Sign

A handwritten signature in white ink that reads "Pawar Y.M." with a horizontal line underneath.

Emp. Sign

**WOCKHARDT**  
HOSPITALS

**LIFE**  
**WINS**

[www.wockhardthospitals.com](http://www.wockhardthospitals.com)



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



Branch : BACHELOR OF ARTS (2019) - APRIL 2022

SeatNo : 41550

Centre : 0828

Perm Reg No(PRN) : 1181995478

Student Name : GHUGE GORAKSHANATH DILIP

Mother Name : NANDABAI

Inst.Name : 0828 NDMVP'S ARTS & COMMERCE COLLEGE MANMAD,TAL. NANDGAON,NASHIK

The student has completed mandatory add-on credits for this programme.

SEMSUBCODE	SUBJECT NAME	Crd	Grd	Grd Pnt
3	23001	COMPULSORY ENGLISH	3	A 024
	23011	MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE	2	A+018
	23023	CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PRAKAR KADAMBARI	3	A 024
	23093	CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2)	3	D 012
	23151	DSE-1A MICRO ECONOMICS -I	3	A 024
	23152	DSE-2A MACRO ECONOMICS -I	3	B+021
	23153	CC-1C FINANCIAL SYSTEM -I	3	A 024
	23154	SEC-2A BASIC CONCEPT OF RESEARCH METHODOLOGY -I	2	A 016
	23999	AEC ENVIRONMENTAL SCIENCE	2	A 016
4	24001	COMPULSORY ENGLISH	3	A 024
	24011	MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI	2	A+018
	24023	CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PRAKAR: LALITGADYA	3	B 018
	24093	CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI (G-2)	3	A 024
	24151	DSE-1B MICRO ECONOMICS -II	3	B+021
	24152	DSE-2B MACRO ECONOMICS -II	3	A 024
	24153	CC-1D FINANCIAL SYSTEM -II	3	B+021
	24154	SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II	2	B 012
	24999	AEC ENVIRONMENTAL SCIENCE	2	A 016
5	35001	COMPULSORY ENGLISH	3	B+021
	35002	GE-2A GENERIC ELECTIVE	2	B+014
	35023	CC-1E BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PRAKAR: PRAVASVARNAN	3	A 024
	35093	CC-1E KATHETAR VIDHAYE	3	B 018
	35151	DSE-1C INTERNATIONAL ECONOMICS - I	4	B 024
	35152	DSE-2C PUBLIC FINANCE - I	4	B 024
	35153	CC-1E INDIAN ECONOMIC DEVELOPMENT - I	3	D 012
	35154	SEC-2C BUSINESS MANAGEMENT - I	2	A 016
6	36001	COMPULSORY ENGLISH	3	B+021
	36002	GE-2A GENERIC ELECTIVE	2	D 008
	36023	CC-1F BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PRAKAR: KAVITA	3	D 012
	36093	CC-1F GAZAL VIDHA AUR PATRACHAR	3	D 012
	36151	DSE-1D INTERNATIONAL ECONOMICS - II	4	B 024
	36152	DSE-2D PUBLIC FINANCE - II	4	B+028
	36153	CC-1F INDIAN ECONOMIC DEVELOPMENT - II	3	A 024
	36154	SEC-2D BUSINESS MANAGEMENT - II (PROJECT REPORT)	2	A 016

SGPA : (1) 7.17 (2) 5.33 (3) 7.46 (4) 7.42 (5) 6.38 (6) 6.04

F.Y.: CREDITS 36 ADD-ON CREDITS 4 GRADE POINTS 225 % of MARKS : 57.86 CGPA : 6.67 FINAL GRADE : B+ \$  
0.1 # 0.4

TOTAL : CREDITS 96 ADDON CREDITS : 6 GRADE POINTS 655

RESULT DATE : 20 October 2022





**MSL DRIVELINE SYSTEMS LIMITED**

P. B No-8, Plot No. 89/1A, MIDC, Satpur, Nashik  
Telephone 91-253-6610500 Fax. 91-253-6610504  
Email: [mslnsk@msl driveline.com](mailto:mslnsk@msl driveline.com)  
Website: [www.msl driveline.com](http://www.msl driveline.com)  
CIN No.U30007MH1994PLC08163

30th April 2023

T.No: 27944

Mr. Gorakshanath Dilip Ghuge  
AT - Karhi, Post - Manmad  
Tal - Nandgaon Dist - Nashik

**Sub: Appointment Letter**

Dear Mr. Ghuge,

With reference to your application dated 30th April 2023, we are pleased to appoint you in our company with effect from 30th April 2023 on the following terms and conditions

1. That you have been appointed to meet the additional work load requirements of the company which has arisen out of a Export Order.
2. That your appointment would be for a fixed period of One year effective from 30th April 2023 and shall automatically come to an end on 29th April 2024.
3. Either party can terminate this contract by giving one months' notice or equivalent pay in lieu of notice
4. In case of any indiscipline behavior, Company reserves its right to terminate your appointment at any time before the specified period without giving any notice or pay in lieu thereof.
5. That the work to be carried out by you is not of a regular nature and is likely to last only till the Export Order is completed.
6. That you shall work as an operator and carry out the instructions given to you by your superior from time to time.
7. That you shall be paid a monthly wages as under :
  - a) Basic wage : Rs 15025/- per month.
  - b) Special Allowance : Rs.775
  - c) House Rent Allowance : Rs .790 /- per month.

You will be eligible for the Bonus as per Payment of Bonus Act 1965.

8. That you shall not be entitled to any other allowances, or pay, or any other benefits as may be payable to the regular workmen of the company save and except the statutory benefits. You shall not be governed by the provisions of the settlement as applicable to the permanent workmen and as in operation.
9. That during the continuance of your employment with us –

Regd/Corporate Office: Unit No.1506,B Wing,15<sup>th</sup> Floor, One BKC,Bandra-Kurla Complex,Bandra(East),Mumbai-400051,INDIA  
Telephone: 022-67411604/607(Board) Fax: 022-67411608



FTE



Name : GORAKSHANATH  
D. GHUGE

T No. : 27944

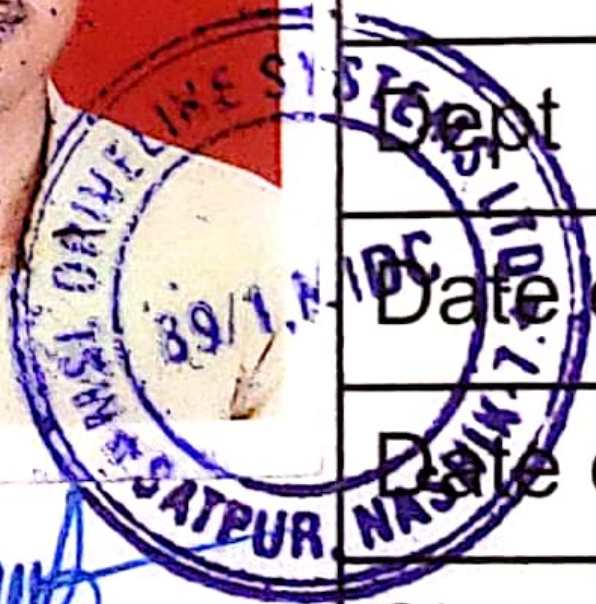
Dept : END YOKE

Date of Joining : 30/04/2023

Date of Leaving : 29/04/2024

Signature :

Hemanth



Identity Card

Manmad Running Room,  
Central Railway Bhusawal Division  
M/S Ganesh Prasad Singh

Contract Agreement No. BSL-TRO-TRR BSL

GPS

Identity Card Sr No

Name : *निवेश पावठा*

Designation :

Date of Birth : *19/12/2000*

Mob :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR BACHELOR OF ARTS (2019) - APRIL 2022

SEAT NO: 41554 CENTRE: 34 PERM.REG. NO: 1181988717  
NAME: NILESH GAUTAM PANPATIL MOTHER: SARITA  
COLLEGE / SCHOOL: 0828 NDMVP'S ARTS & COMMERCE COLLEGE MANMAD, TAL. NANDGAON, NASHIK

YEAR: APRIL 2022

SEM COURSE NAME

<- MARKS -> CRE--GR--  
INT UEX TOT DITS ADE GP

SUBJECT : POLITICAL SCIENCE									
3 23001 COMPULSORY ENGLISH	23	45	68	P	3	A	024		
23012 MIL-2 HINDI BHASHA SHIKSHAN	15	11	26	P	2	B	012		
23093 CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2)	16	39	55	P	3	B+	021		
23153 CC-1C FINANCIAL SYSTEM -I	21	36	57	P	3	B+	021		
23161 DSE-1A WESTERN POLITICAL THOUGHT	24	29	53	P	3	B	018		
23162 DSE-2A POLITICAL JOURNALISM	22	45	67	P	3	A	024		
23164 CC-2C AN INTRODUCTION TO POLITICAL IDEOLOGIES	20	41	61	P	3	A	024		
23165 SEC-2A BASICS OF INDIAN CONSTITUTION	20	12	32	P	2	A	016		
23999 AEC ENVIRONMENTAL SCIENCE	16	10	26	P	2	B	012		
4 24001 COMPULSORY ENGLISH	19	42	61	P	3	A	024		
24012 MIL-2 HINDI BHASHA SHIKSHAN	24	17	41	P	2	A+	018		
24093 CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI (G-2)	20	35	55	P	3	B+	021		
24153 CC-1D FINANCIAL SYSTEM -II	18	60	78	P	3	A+	027		
24161 DSE-1B WESTERN POLITICAL THOUGHT	20	34	54	P	3	B	018		
24162 DSE-2B POLITICAL JOURNALISM	18	48	66	P	3	A	024		
24164 CC-2D AN INTRODUCTION TO POLITICAL IDEOLOGIES	19	48	67	P	3	A	024		
24165 SEC-2B BASICS OF INDIAN CONSTITUTION	16	13	29	P	2	B+	014		
24999 AEC ENVIRONMENTAL SCIENCE	16	20	36	P	2	A	016		
5 35001 COMPULSORY ENGLISH	20	32	52	P	3	B	018		
35002 GE-2A GENERIC ELECTIVE	13	13	26	P	2	B	012		
35093 CC-1E KATHETAR VIDHAYE	16	28	44	P	3	D	012		
35153 CC-1E INDIAN ECONOMIC DEVELOPMENT - I	16	28	44	P	3	D	012		
35161 DSE-1C PUBLIC ADMINISTRATION	13	38	51	P	4	B	024		
35162 DSE-2C INTERNATIONAL RELATIONS	17	34	51	P	4	B	024		

CONTINUED.....



Medium of instruction : English

DATE :- 20 OCT 2022

ST.NO :- 51015

Dr. Mahesh Kakade

Director

Board of Examinations & Evaluation